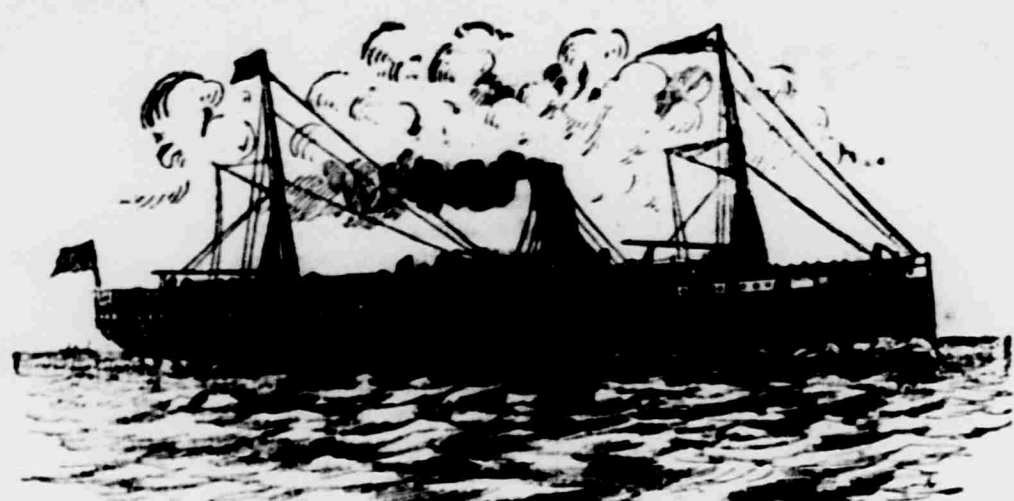


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Women Who Marry Men to Reform Them

By Mrs. FRANK LESLIE



REFORMED rake makes the best of husbands," is an old saying and, like many other time honored assertions, is simply a VENERABLE fraud, and again, like many other often exposed frauds, it is just as effective for MISCHIEF today as when it started out in life, perhaps in the days of Cain, who may have been taken in hand by some antediluvian enthusiast who preferred the honor of converting him to the monotonous contemplation of Abel's virtues.

Generations on generations of women have tried the experiment and failed in it, but the generation of today is pursuing it with just the same credulous belief in its own powers that has led its predecessors astray, and THE RESULT IN THIS CASE WILL BE THE SAME AS IN THAT, just as thrusting the hand into the fire today burns in quite the same way that it did when Joan of Arc perished in the flames because she thought she could reform Charles VII. and his France.

One very singular point in this repetition of history is that men pick up the very same blunt old weapon that their fathers have thrown aside, and use it with exactly the same success as if it had been forged for their personal use and under their own patent, while the woman, accepting the man AT HIS OWN VALUATION, enters with the ardor of a discoverer or an inventor upon the well worn path of defeat and travels it to the very same bitter end achieved by thousands of women before her, and even then it is not often that she recognizes the fact that she has only been repeating history and has not the very LEAST LITTLE CLAIM to originality either in the idea of the campaign or in its disaster.

A BAD MAN IS IN SOME RESPECTS LIKE A BAD BOOK. YOU STUDY THE ONE OR THE OTHER, YOU ARE ALTOGETHER SHOCKED AND REPELLED. AND AT THE END YOU THROW THE BOOK ASIDE, BUT YOU CANNOT BY A MERE EFFORT OF WILL FORGET ALL THAT YOU HAVE READ. CERTAIN SCENES, CERTAIN PHRASES, CERTAIN DISCOVERIES OF HITHERTO UNSUSPECTED FORMS OF VICE, REMAIN IN YOUR MIND IN SPITE OF EVERY EFFORT, AND LIFE IS NEVER QUITE THE SAME AS WHILE YOU WERE IGNORANT OF THESE BLOTS UPON HUMANITY.

And in the end? Far be it from me to say that no bad man was ever reformed or that never a sinner has become a saint since the days of Peter and of Mary Magdalene, nor do I deny that many a man has been helped in his efforts at rehabilitation BY THE INFLUENCE OF THE WOMAN HE LOVED, but what I do most emphatically deny is that any woman can reform a man unless he earnestly wishes to be reformed. The cure must work from the inside out to the surface and cannot be spread over the outside with any hope of a RADICAL cure.

In other words, THE MAN MUST REFORM HIMSELF, and the woman may help him and make the process easier and more hopeful and comfortable, and in the end bestow the reward of her confidence and approval, but such a triumph as this has its foundations far below the flowery surface of sentiment, or the futile and foolish effort to muzzle a wild beast with a sash ribbon, or to cover unclean depths with a silken mantle and HIDE THEIR ODORS by sprinkling it with attar of roses.

Chinese Business.

A Chinaman can be trusted in a business transaction where a Japanese cannot. The foreign residents of the Orient have the greatest regard for the word of a Mongolian. If a Chinaman undertakes a contract, he will carry out the terms of that contract though it impoverishes him. There is no trick he will not play to win his case where his word is not involved, but once let him give that word and you can bank on it that he will die rather than betray it. The Japanese are crafty business men. So long as they see profits in sight they will hold to a contract, but if there is a chance of losing, Mr. Jap, in the majority of cases, will find some means to get under cover before the crash comes.

Thousands Have Kidney Trouble and Don't Know It.

How To Find Out.

Fill a bottle of common glass with your water and let it stand twenty-four hours. A sediment or settling indicates an unhealthy condition of the kidneys. If it stays at the bottom of the bottle, your kidneys are all right. If it rises to the surface, it is evidence of kidney trouble; too frequent desire to pass it or pain in the back is also convincing proof that the kidneys and bladder are out of order.

What To Do.

There is comfort in the knowledge so often expressed, that Dr. Kilmer's Swamp-Root, the great kidney remedy, fulfills every wish in curing rheumatism, pain in the back, kidneys, liver, bladder and every part of the urinary passages. It corrects inability to hold water and following pain in passing it, or bad effects following use of liquor, wine, beer and overcomes that unpleasant necessity of being compelled to go often during the day, and to get up many times during the night. The mild and the extraordinary effect of Swamp-Root is soon realized. It stands the highest for its wonderful cures of the most distressing cases. If you need a medicine you should have the best. Sold by druggists in 50c and \$1. sizes. You may have a sample bottle of this wonderful discovery and a book that tells more about it, both sent absolutely free by mail. Address Dr. Kilmer & Co., Home of Swamp-Root, Co., Binghamton, N. Y. When writing mention reading this generous offer in this paper.

Don't make any mistake, but remember the name, Swamp-Root. Dr. Kilmer's Swamp-Root, and the address, Binghamton, N. Y., on every bottle.

Low Tide on the Beach

DATE	A	M	P	M	DATE	A	M	P	M
May 28	12:50	1:00	1:00	1:00	June 15	2:42	2:51	2:51	2:51
29	1:35	1:45	1:45	1:45	16	3:29	3:42	3:42	3:42
30	2:21	2:28	2:28	2:28	17	4:18	4:33	4:33	4:33
31	3:04	3:13	3:13	3:13	18	5:12	5:31	5:31	5:31
June 1	3:47	3:58	3:58	3:58	19	6:07	6:31	6:31	6:31
2	4:32	4:40	4:40	4:40	20	7:04	7:37	7:37	7:37
3	5:17	5:28	5:28	5:28	21	8:04	8:42	8:42	8:42
4	6:04	6:20	6:20	6:20	22	9:02	9:45	9:45	9:45
5	6:52	7:13	7:13	7:13	23	10:00	10:45	10:45	10:45
6	7:42	8:09	8:09	8:09	24	10:56	11:40	11:40	11:40
7	8:32	9:04	9:04	9:04	25	11:48	12:36	12:36	12:36
8	9:21	9:57	9:57	9:57	26	12:31	13:26	13:26	13:26
9	10:12	10:50	10:50	10:50	27	1:17	1:25	1:25	1:25
10	11:00	11:37	11:37	11:37	28	2:01	2:07	2:07	2:07
11	11:46	12:12	12:12	12:12	29	2:42	2:48	2:48	2:48
12	12:24	12:32	12:32	12:32	30	3:25	3:30	3:30	3:30
13	1:10	1:17	1:17	1:17					
14	1:56	2:03	2:03	2:03					

High tide 6 hours before or after low tide.



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Baltimore, Md.

The Shortest Twilight.

The period of twilight shortens toward the equator and lengthens toward the poles. In other words, the less the thickness of the air through which the rays of the setting sun have to pass the sooner darkness comes. From this it naturally follows that the region of the shortest twilight is the one which is situated nearest to the equator and at the greatest elevation. These two conditions are combined in the region in which stands Quito, the capital of Ecuador. The plateau is 9,442 feet above the level of the sea. It is also surrounded by mountains, twenty peaks, eleven of which rise beyond the snow line, being visible from the streets of the city. Added to this, it is only fifteen miles south of the equator; hence it has a shorter twilight than any other spot on the equator partly because of the elevation and partly because the western mountains intercept the rays of the setting sun and so cause darkness to follow daylight with greater rapidity than at any other spot on earth.

The Garden of Eden.

According to the best authorities, it was in Armenia that the "garden of Eden" spoken of in the book of Genesis was planted. Most of the evidence in support of this theory is topographical. The Bible says that the garden was watered by a river running through it which afterward divided into four heads. The names of these are given as Pison, Gihon, Hiddekel and Euphrates. There is little difficulty about the latter, and Hiddekel is commonly identified with the Tigris, both of which rivers rise in the mountains of Armenia. The others are located by assuming them to be Aras and the Kur, streams which also rise in the Armenian hills. 41 documents Armenia is often referred to as the "land of the four rivers" or "the cradle of the human race." Though Armenia does not go quite back to the time of Adam, the country's history is traced to its first ruler, Haig, the great grandson of Japheth.

Some Queer Definitions.

In the Bailey dictionary of 1674 the word "colibus" is defined as follows: "Colibus a humming bird, which makes a noise like a whirlwind, though it is no bigger than a fly. It feeds on dew, has an admirable beauty of feathers and a scent as sweet as that of musk or ambergris."
The same authority thus describes the loriot, or oriole: "Loriot a bird that, being looked upon by one that has yellow jaundice, cures the person and dies itself."
Delphin's dictionary (1703) says of the leopard: "Leopard, or leopard a yellow beast, exceedingly swift, subtle and fierce and of such a sweet savor that it allures other beasts to it, by which means they are caught and devoured."

Dead Men's Food in Yucatan.

From remote times the natives of Yucatan have been accustomed to make offerings to the souls of the departed, particularly a certain pie that they call "food of the soul." The crust must be of yellow corn, the interior tender chicken and small pieces of pork. These pies are wrapped in leaves of the banana tree and baked underground between hot stones. When done, they are placed on the graves or hung from trees close by. Sometimes, after leaving them there for an hour or two, the living take home the pies and enjoy them, saying that the souls have already drawn from them all the ethereal part of the substance.

Where Latin Is Still Spoken.

In the central part of the Balkans, far up in the mountains between Bulgaria, Serbia and Turkey, there is a community of mountaineers among whom strangers seldom go. During the ascendancy of the Roman empire a Roman colony was founded here and then forgotten on account of its remoteness. For the reason that the descendants of those ancient colonists have never mixed with the people about them they retain their original characteristics, even to the language. In several villages the Latin that the peasants speak is so plain that students of classic authors can understand them.

Contentment.

"Contentment has one advantage over wealth," said the philosopher. "What's the explanation?" "People don't try to borrow it."

The eye of the master will do more work than both his hands.—Franklin.

The Kiwi.

In New Zealand is found the kiwi, a strange bird of the ostrich family. Ostriches have two toes, but the extinct moas had three toes; so also have the existing emus, cassowaries and rheas, or South American ostriches. The kiwi, however, differs from the other struthious birds in having four toes. Further, the kiwi cannot be said to be quite ostrichlike, for in size it is not larger than an ordinary barnyard fowl. It has a small head, with a large and muscular neck and a long, slender bill, with the distinguishing feature that the nostrils are placed very close to its tip. The legs are short, but the muscles on the thighs are well developed, and the feet are strong and powerful and provided with sharp claws. It is a bird devoid of any external trace of wings, and there is no trace of tail visible, while it is covered with long, narrow, hairlike feathers, and on the fore part of the head and sides of the face are straggling hairlike feelers.—Chicago News.

Where Wives Are Cheap.

In Tartary no father will surrender his daughter unless he gets a goodly quantity of butter in return, and in certain parts of India no girl can marry until her father has been pacified by a present of rice and a few rupees.
Twenty oxen is the regular price for a wife among the Mishnins, but a poor man has more than once succeeded in obtaining a bride on payment of one pig.
At Unyoro any desirable but impetuous suitor may purchase his wife on credit, but will not be allowed to enjoy her company until he has paid the utmost farthing.

Anathemas of the Middle Ages.

The Rhenish and Westphalian Society of Popular Studies published in its journal an interesting paper upon the subject of ecclesiastical anathemas launched in the middle ages against animals. These maledictions did not relate to mischiefs already done, but were in the nature of a protection against evils to be apprehended and were solely directed against creatures considered mischievous. Thus in 1121 St. Bernard cursed the mosquitoes, as some unsanitary Americans have done in more recent times and probably with just as little effect. Even post-reformation Protestants sometimes had recourse to comminatory measures, as witness the pastor of Dresden who in 1559 cursed the sparrows for distracting his congregation.

Aggravating the Offense.

"I've come to tell you, sir, that the photographs you took of us the other day are not at all satisfactory. Why, my husband looks like an ape!"
"Well, madam, you should have thought of that before you had him taken."—Woman's Journal.



MRS. CECILIA STOWE,
Octor, Entre Nous Club.

176 Warren Avenue,
Chicago, Ill., Oct. 22, 1902.
For nearly four years I suffered from ovarian troubles. The doctor insisted on an operation as the only way to get well. I, however, strongly objected to an operation. My husband felt disheartened as well as I, for home with a sick woman is a desolate place at best. A friendly druggist advised him to get a bottle of Wine of Cardui for me to try, and he did so. I began to improve in a few days and my recovery was very rapid. Within eighteen weeks I was another being.

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